



Club Health Assessment for District 4 C1 through May 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---|--|----------------------------------|---|--|-----------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 133381 | Siskiyou South | 12/08/2017 | Active | 11 | 2 | 8 | -6 | -35.29% | 20 | 1 | 0 | | 2 | MC,SC | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 1941 | ALTURAS Exc Award (.06/30/17) | 10/17/1941 | Active | 18 | 2 | 1 | 1 | 5.88% | 21 | 7 | 0 | | N | M,MC,SC | 1 | | |
| 1942 | ANDERSON | 04/11/1956 | Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 17 | 0 | | N | P,M,MC | 11 | | |
| 1945 | BIG VALLEY | 03/18/1963 | Cancelled(8*) | 0 | 0 | 7 | -7 | -100.00% | 7 | 9 | 5 | 1 | None | N | 24+ | 90+ Days | |
| 1944 | BIGGS | 06/03/1959 | Status Quo(3) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 0 | | 3 | R | 24+ | 90+ Days | |
| 1946 | BURNEY | 05/09/1946 | Active | 45 | 4 | 1 | 3 | 7.14% | 42 | 8 | 1 | | N | P,M,MC,SC | 12 | | |
| 1947 | CHESTER | 06/17/1946 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 0 | | 9 | 3 | None | | 24+ | | |
| 1949 | CHICO BREAKFAST | 02/12/1954 | Active | 33 | 4 | 2 | 2 | 6.45% | 35 | 11 | 0 | | N | MC,SC | 2 | \$680.00 | |
| 1951 | COLUSA | 05/21/1929 | Active | 25 | 4 | 1 | 3 | 13.64% | 22 | 37 | 7 | | | P,M,MC,SC | N/R | | |
| 1953 | COTTONWOOD | 12/14/1943 | Active | 13 | 1 | 1 | 0 | 0.00% | 13 | 1 | 3 | | 2 | N | 20 | \$100.00 | |
| 1971 | ENTERPRISE | 05/15/1970 | Active | 33 | 6 | 1 | 5 | 17.86% | 28 | 3 | 0 | | N | | 5 | \$3400.00 | |
| 1955 | ETNA | 04/29/1935 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 39 | 0 | | N | P,T,M,VP,MC SC | 24+ | \$50.00 | |
| 82586 | ETNA SCOTT VALLEY LIONESS | 06/11/2004 | Active | 6 | 2 | 1 | 1 | 20.00% | 5 | 2 | 0 | | N | MC,SC | 1 | \$120.00 | |
| 1956 | FALL RIVER MILLS | 02/17/1948 | Active | 30 | 9 | 3 | 6 | 25.00% | 24 | 2 | 0 | | 4 | MC,SC | 1 | | |
| 52188 | FOREST RANCH | 11/25/1991 | Active | 20 | 2 | 2 | 0 | 0.00% | 20 | 15 | 2 | | 2 | N | 11 | | |
| 64280 | FORT JONES | 05/14/2001 | Active | 29 | 2 | 1 | 1 | 3.57% | 30 | 13 | 0 | | 3 | N | 0 | \$600.00 | |
| 51221 | GRAEAGLE | 01/23/1991 | Active | 28 | 4 | 0 | 4 | 16.67% | 21 | | 0 | | 5 | N | 0 | \$500.00 | |
| 1957 | GRIDLEY | 12/03/1945 | Active | 36 | 1 | 1 | 0 | 0.00% | 39 | 2 | 0 | | N | MC,SC | 0 | \$720.00 | |
| 45867 | HAMILTON CITY | 03/21/1986 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | | 1 | | N | M,VP,MC,SC | 7 | | |
| 38253 | HAYFORK | 04/10/1980 | Active | 8 | 2 | 0 | 2 | 33.33% | 6 | | 2 | | R | M,VP,MC,SC | 24+ | \$180.00 | |
| 30759 | LAKEHEAD | 05/06/1975 | Active | 43 | 4 | 8 | -4 | -8.51% | 43 | 10 | 0 | | | VP,MC,SC | 5 | | |
| 45993 | LEWISTON | 04/21/1986 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 5 | 0 | | 5 | N | 0 | | |



Club Health Assessment for District 4 C1 through May 2019

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|----------------------------------|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 1959 | LINDA | 01/08/1954 | Active | 21 | 3 | 0 | 3 | 16.67% | 19 | | 2 | | N | M,VP,MC,SC | 17 | | |
| 1960 | LIVE OAK | 11/25/1953 | Active | 25 | 3 | 3 | 0 | 0.00% | 23 | 1 | 0 | | 2 | N | M,SC | 1 | \$1050.00 |
| 42634 | LOMA RICA FOOTHILL | 05/03/1983 | Active | 89 | 7 | 7 | 0 | 0.00% | 89 | 8 | 0 | | | N | M,VP,MC,SC | 0 | |
| 1961 | MARYSVILLE | 12/10/1921 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 12 | | 3 | N | P,T,MC | N/R | |
| 1962 | MERIDIAN | 06/28/1939 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 2 | 3 | | | N | M | N/R | |
| 38418 | MOUNTAIN L C | 05/06/1980 | Active | 12 | 4 | 12 | -8 | -40.00% | 20 | 1 | 0 | | 2 | | T,M,VP,MC,SC | 7 | |
| 111688 | OROVILLE OPHIR | 07/21/2011 | Status Quo(2) | 9 | 0 | 2 | -2 | -18.18% | 11 | 2 | 0 | | | N | P,M,VP,MC,SC | 24+ | 90+ Days |
| 46952 | PALO CEDRO | 02/24/1987 | Active | 19 | 1 | 2 | -1 | -5.00% | 20 | 23 | 0 | | | | SC | 19 | |
| 77524 | PARADISE BUSINESS & PROFESSIONAL | 09/15/2003 | Status Quo(1) | 15 | 0 | 6 | -6 | -28.57% | 21 | 4 | 3 | | | N | P,M,MC,SC | 7 | \$200.00 |
| 1966 | PARADISE HOST | 03/17/1940 | Status Quo(1) | 26 | 3 | 15 | -12 | -31.58% | 34 | 6 | 1 | | | N | MC,SC | 0 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 1967 | QUINCY | 06/27/1946 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 23 | 6 | | | | P,M,VP,MC,SC | 9 | |
| 1968 | RED BLUFF | 05/16/1941 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 2 | | 6 | | M,VP,MC,SC | 20 | |
| 1970 | REDDING BREAKFAST | 02/04/1964 | Active(1) | 37 | 1 | 7 | -6 | -13.95% | 41 | 14 | 1 | | | | M,MC | 0 | |
| 1969 | REDDING HOST | 09/21/1938 | Active | 37 | 9 | 6 | 3 | 9.09% | 33 | 4 | 1 | | | R | MC,SC | 1 | |
| 1973 | SHASTA LAKE L C | 02/11/1969 | Active | 9 | 1 | 2 | -1 | -10.00% | 10 | 6 | 0 | | 3 | R | M,VP,MC,SC | 4 | |
| 60069 | SHINGLETOWN | 11/04/1997 | Active | 14 | 0 | 1 | -1 | -6.67% | 13 | 7 | 1 | | 3 | R | M,VP,MC,SC | 24+ | |
| 1975 | SUTTER | 05/12/1960 | Active | 38 | 2 | 2 | 0 | 0.00% | 37 | 28 | 1 | | | N | T,M,SC | 1 | \$2000.00 |
| 129450 | Trinity Gold Diggers | 11/29/2016 | Active | 16 | 3 | 3 | 0 | 0.00% | 21 | 1 | 0 | | | | M,MC,SC | 1 | |
| 30921 | TRINITY LAKE | 06/16/1975 | Active | 20 | 2 | 2 | 0 | 0.00% | 21 | 14 | 0 | | 2 | N | M,MC,SC | 19 | |
| 1977 | WEAVERVILLE | 03/03/1959 | Active | 30 | 1 | 5 | -4 | -11.76% | 34 | 8 | 1 | | | N | | 2 | |
| 1979 | WHEATLAND | 12/15/1948 | Active | 27 | 5 | 5 | 0 | 0.00% | 27 | 7 | 0 | | 3 | | M,MC,SC | 10 | |
| 1981 | WILLOWS | 04/04/1956 | Active | 28 | 1 | 1 | 0 | 0.00% | 32 | 35 | 0 | | None | N | P,MC | 0 | \$1000.00 |
| 1982 | YREKA HOST | 03/02/1925 | Active | 23 | 2 | 1 | 1 | 4.55% | 22 | 15 | 0 | | 16 | N | P,T,VP | 8 | \$480.00 |
| 33293 | YUBA CITY PEACH BOWL | 02/11/1977 | Active | 32 | 3 | 4 | -1 | -3.03% | 34 | 11 | 0 | | | N | P,VP,MC,SC | 23 | |



Club Health Assessment for District 4 C1 through May 2019

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|-------------------------|---------------------------|----------------------|---|------------------------------------|----------------|-----------------|----------------------------|--|--|--------------------------------------|----------------------|---|--|----------------------------------|---|--|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 82605 | YUBA CITY SUNSET BUTTES | 06/14/2004 | | Active | 15 | 1 | 1 | 0 | 0.00% | 15 | 14 | | 0 | | R | P,M,VP,MC,SC | 15 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 45 | 0 | 2 | -2 | 1,040 | 102 | 131 | -29 | -2.71% | 1,078 | 23 | 47% | 13% | 0% | 4% | 4 | 50% | 2 | 64 | 7 | 50% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.